

THE ANNUAL DONALD F. DICKERSON ASPE GOLF TOURNAMENT

Friday, May 3, 2019



Brookside Golf & Country Club
1133 Rosemont Ave.
Pasadena, CA 91103 – 626-585-3594



Team Best Ball Format
Shotgun Start @ 8:00am
Check in Begins @ 6:00am

Sponsorship Opportunities Include:

Platinum Level: \$5000

- Special Recognition at Monthly ASPE Meetings
- 1-year full page ad in newsletter
- Banner Recognition
- Three Golf Foursomes
- Ten Hole Sponsor Signs
- Extra Drink Tickets

Gold Level: \$2500

- Special Recognition at Monthly ASPE Meetings
- 1-year half page ad in newsletter
- Banner Recognition
- Two Golf Foursomes
- Six Hole Sponsor Signs
- Extra Drink Tickets

Silver Level: \$1500

- Special Recognition at Monthly ASPE Meetings
- 1-year quarter page ad in newsletter
- Banner Recognition
- One Golf Foursome
- Four Hole Sponsor Sign
- Extra Drink Tickets

Bronze Level: \$1000

- Special Recognition at Monthly ASPE Meetings
- 1-year business card ad in newsletter
- Banner Recognition
- One Golf Twosome
- Two Hole Sponsor Signs

Breakfast or Lunch: \$750

- Special Recognition at Monthly ASPE Meetings
- Banner Recognition
- Two Hole Sponsor Signs

Beverage Cart: \$500

- Special Recognition at Monthly ASPE Meetings
- Banner Recognition

Golf Hole Sponsor: \$200
Includes Signs on Both Courses
Two Additional Signs \$100

- Custom design golf sign with your company logo and/or products for all to see and it's yours to have after the tournament.

Entry Fee: \$135 per player
Foursome Discount Rate - \$500

- Golf w/cart
- Breakfast and Lunch
- Drink ticket and prizes

All payments must be received no later than Friday, April 12th 2019!! Receipt of payment is required for registration and/or inclusion in the signage. Thank you for your cooperation.

Contact Name:		If less than a foursome, we will pair you with others.	
Firm Name:		Players Name	
Address:		1.	
City/St/Zip:		2.	
Phone No.:		3.	
Fax No.:		4.	
E-mail:		Player Registration Cost:	\$
Make checks to:	ASPE-LA	Sponsorship Cost:	\$
Send form and checks to:	John Zagorski Mainline Sales, Inc. 14048 Flomar Dr. Whittier, CA 90605 562-447-4561	TOTAL ENCLOSED:	\$ _____

NOTE: If paying by credit card, please email your completed form to John Zagorski at jzagorski@mlsalesinc.com so the payment can be run on the Square Device. (4% surcharge will apply for credit card transactions). Credit Card Number & Type of Card _____ cv# _____ expiration date _____.

All proceeds from the tournament will benefit the ASPE Los Angeles and Orange County Chapters. Reservations will be confirmed by receipt of registration and sponsorship fees.